

**International Association for Truancy and Dropout Prevention  
(IATDP) 109<sup>th</sup> Annual Conference  
2019 Call for Presenters**

**Conference Date:** October 20 - 23, 2019

**Location:** Memphis TN

**Submission Deadline:** May 21, 2019

**For more information contact:** RONALD V

POPE POPERV@scsk12.org / 901-870-0048



IATDP welcomes proposals from qualified individuals to present on effective attendance, truancy, and dropout prevention programs, strategies and tips with a primary goal of providing school districts and campuses with current information and best practices to improve student attendance and graduation rates. Conference participants will learn about and share innovative ideas, proven programs, and important research related dropout prevention. Key conference strands include mentoring, family engagement, alternative schooling, gang intervention, and social/emotional learning where students are taught skills such as resiliency/grit, relationship building, and securing both internal and external resources so they can become accountable for their own future.

**Presenter Information**

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**Position/Title:** \_\_\_\_\_ **Institution:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Country:** \_\_\_\_\_

**Workshop Information**

**Session Title:** \_\_\_\_\_

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**Description of Workshop (100-125 words):**

**Workshop Objectives:**

1)

2)

**Presenter Biography (75-100 words):**

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**Audio /Visual Details:**

**A/V support provided – Check those needed:**

\_\_\_\_\_ **Laptop**

\_\_\_\_\_ **LCD Projector**

\_\_\_\_\_ **Screen**

\_\_\_\_\_ **Microphone**

\_\_\_\_\_ **DVD Player**

**Additional A/V Support Needed (Indicate here):**

**If there is a co-presenter, please complete Presenter Information and Presenter Biography portions for that individual as well.**

**All presenters and co-presenters will:**

- **Register for the conference and pay registration fees**
- **Be responsible for all costs related to transportation and hotel costs**
- **Be responsible for providing a minimum of 30 handouts per session**
- **Not be paid an honorarium**
- **Submit a complete Presentation Proposal form to be considered**

All completed forms must be submitted to \_\_\_\_\_ RONALD V POPE \_\_\_\_\_ via fax at (901) 416-6303 or by email (preferred) at [poperv@scsk12.org](mailto:poperv@scsk12.org) on or before the 21<sup>st</sup> day of May, 2019.

Thank you for your interest in presenting at the 2019 IATDP Annual Conference!